

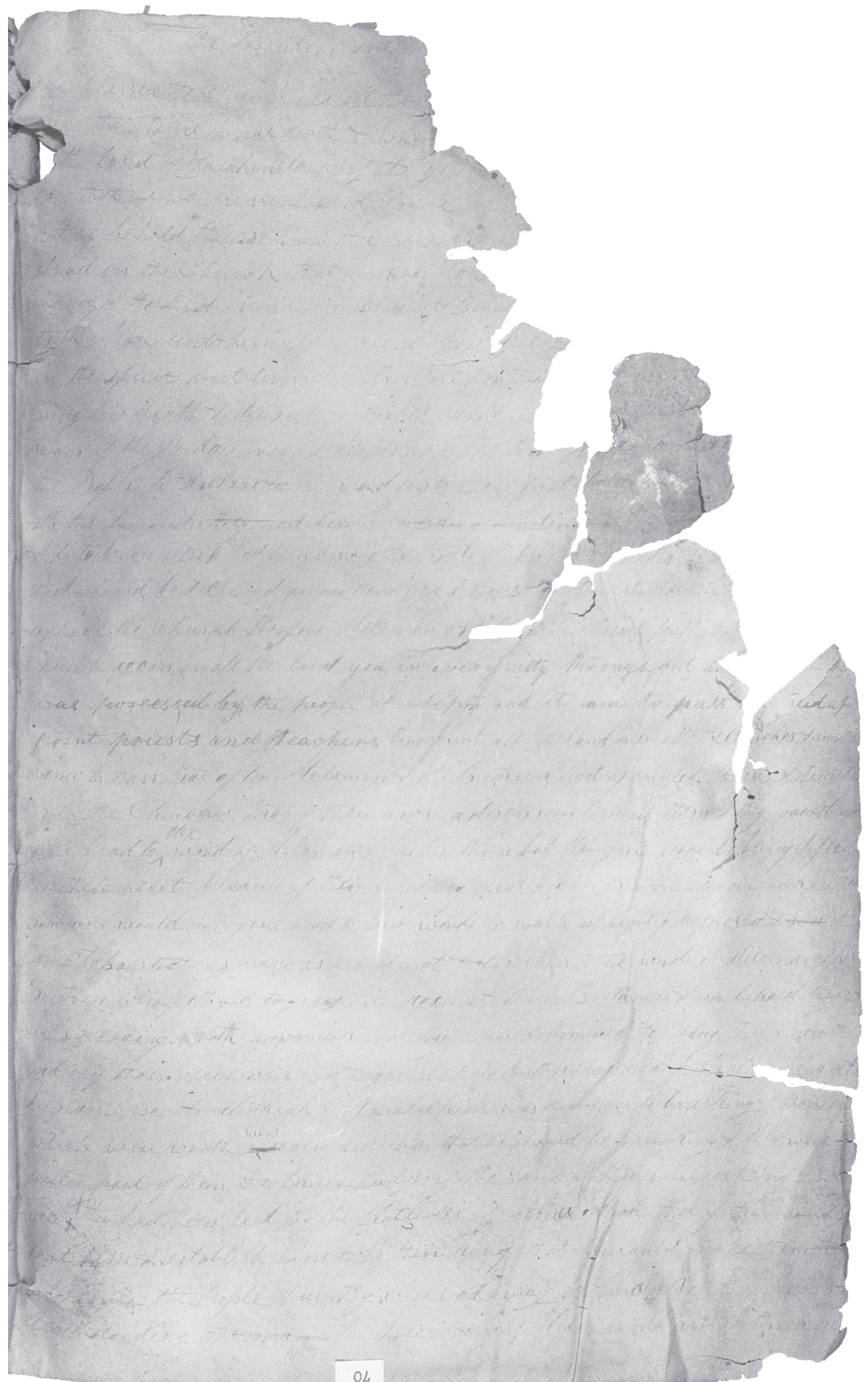
the goeth up to jerusalem to bring
me that thou & thy Brethren shall return to Jerusalem for behold Laban ha
th the reckord of the Jews & also a genealogy of my forefathers & they are
engraven upon plates of Brass wherefore the Lord hath commanded me that
thou & thy Brethers should go unto the house of Laban & seek the re(c)kords & bring
them down into the wilderness & now behold thy Brethers murmur sayi
ng it is a hard thing which I have required of them but behold I have
not required of them but it is a commandment of the Lord therefore go
my Son & thou shalt be favoured of the Lord because thou hast not murm
ured /² and it came to pass that I nephi said unto my
father I will go and do the things which the Lord hath
commanded for I know that the Lord giveth us
commandments unto the children of man save he
shall prepare a way for them that they may accom
plish the thing which he commandeth them and
it came to pass that when my father had heard
these words he was exceeding glad for he knew that
I had been blessed of the Lord and I Nephi & my Bre
thren took our journey in the wilderness with our
tents to go up to the land of Jerusalem and it came
to pass that when we had gone up to the land of
Jerusalem I & my Brethren did consult one with
another & we cast lots which of us should go into
the house of Laban & it came to pass that the lot upon
Laman & Laman went in unto the house of Laban
& he talked with him as he sat in his house &
he desired of Laban the Records which were engraven
upon the plates of brass which contained the geneal

Records
[] Nephi goeth up to Jerusalem to bring the records of the Jews
[rebel] against me also & if it so be that they rebel against me they sha
[ll b]e a Scourge unto thy seed to stir them up in the ways of remember
[]ance & it came to pass that I Nephi returned from speaking with the Lord
to the tent of my father & it came to pass that he spake unto me saying
behold I have dreamed a dream in the which the Lord hath commanded me
me that thou & thy Brethren shall return to Jerusalem for behold Laban ha
-th the reckord of the Jews & also a genealogy of my forefathers & they are
engraven upon plates of Brass wherefore the Lord hath commanded me that
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my Son & thou shalt be favoured of the Lord because thou hast not murm
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father I will go and do the things which the Lord hath
commande(r)d for I know that the Lord g(a)iveth no
commandments unto the children of {m\me}n Save he
shall prepare a way for them that they may accom
-plish the thing which he commandeth them and
it came to pass that when my father {f\h}ad heard
these words he was exceeding glad for he knew that
I had been blessed of the Lord and I Nephi & my Bre
-(-)thren too(f\k} our Journey in the wilderness w(i\h)ith our
tents to go up to the Land of Jerusalem and it came
to pass that when we had {com\gon}e up to the land of
Jerusalem I {a\&} my Bret{he\h}ren did consult one with
another {I\&} {we} cast lots which of us should go into
the house of Laban & it came to pass that the lot upon
Laman & Laman went in unto the house of Laban
& he talked with him as he sat in his house &
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ORIGINAL MANUSCRIPT
First Nephi, ch. 1
[1 Nephi 2:23-3:18]
CHL, Sarah Granger Kimball
acquisition
page 4, verso

ORIGINAL INSCRIPTION
Oliver Cowdery
John Whitmer
REVISIONS
Oliver Cowdery
John Whitmer
Scribe 3
Joseph Smith
Composer
Unidentified

1. Likely an attempt to write "me".
2. Oliver Cowdery handwriting ends; John Whitmer begins.



the deserters are ga[]

[b\l]e blessed the church yea all those [which should stand fast in the faith]
 from that time hence forth & whe{r\n} Al[ma had done this he departed out
 of the land of Zarahemla as if to go into [the land of Melek & it came to]
 pass that he w{ere\as } never heard of more as to [his death or buriel we know]
 not of behold this {a\w}e know that he was a ri[ghteous man & the saying went]
 abroad in the Church {he\th} at he {took\was} take[n up by the spirit or buried by the]
 {hand}75 of the Lord even as Mos{s\ve}s {Behold but B}ehol[d the scripture sayeth the Lord]
 took Moses unto himself & we suppose that he [hath also received Alma]
 in the spirit unto {he\h{e\i}}mself there{r\ro}re {we\fo}r this [caus]e we k[now nothing concer]
 -ning his death & buri{a\e}l & now it came to p[ass i]n the {m\i}n[eteenth year of the]
 Reign of the Judges over the People of Nephi that Helaman we[nt forth among]
 the Peoples {de\cl}are\to de\clare the the word u{t\n}to them for behold because of [their wars w]
 -ith the Laman{e\i}tes they had become exceding desenting & the man[y little desensions]
 & disterbences which had been among the People it became expediant tha[t the word of]
 God (s)hould be declared among them yea & that a regulation should be m[ade thro]
 -ughout the church ther{e\l}fore Helaman & his Brethren went forth to es[tablish the]
 church again in all the land yea in every city throughout all [the land whic]h
 w{ere\as} possessed by the people of Nephi and it came to pass t[h]at did ap
 point priests and t[h]eachers /76 throughout all the land over all the churches & now it
 came to pass that after Helaman & his Brethren had appointed Priests & teachers
 {of\o}vere the Churches that there arose a desension among them & they would not
 give head to ^{the} words of Helaman & his Brethren but they grew proud being lifted
 <up> in their hearts because of the{r\i}r exced{ing} great riches therefore they grew rich in their
 own eyes & would not give head to their words to walk uprightly before God & ~~cam~~
 came to pass that as many as would not list h{a\ea}rken to the words of Hel{e\l}man & his
 Bre{h\l}thren were gathered to-ge together against their Brethren & now behold they w
 -ere exce{a\l}ding wroth insomuch that {h\l}they were determined {u\l}o s{a\l}ay them {m\i}now the
 leader of those which were wroth agai{r\n}st their Breth{e\l}ren was a large & a str[on]g man &
 his name was Amalickiah & Amalickiah was desirous to be a King & those Peopl[e]
 wh{e\i}ch were wroth ^{were} ~~was~~ also desirous that he should be their King & they were the
 greater part of them the lower Judges of the land & they were seeking for po
 -wer they had been lea{ld} by the flatteries of Am{e\l}l{e\i}ckiah that if {he\th}ey would su
 -pport h{e\i}m & establish him to be their King that he would make them Rule
 {ov\Ru}lers over the People thus they were lead away by Am{e\l}l{e\i}ckiah to desensions n
 -otwithstanding the ma{ny} the P{ow\re}ach{e\i}ng of Helaman & his Brethren yea

ORIGINAL MANUSCRIPT
 Alma, ch. 21
 [Alma 45:17-46:6]
 CHL, Franklin D. Richards
 acquisition
 page [315], recto

ORIGINAL INSCRIPTION
 Oliver Cowdery
 REVISIONS
 Oliver Cowdery
 John Whitmer
 Scribe 3
 Joseph Smith
 Composer
 Unidentified

75. "0000" possibly "Lord".
 76. JS handwriting ends;
 Oliver Cowdery begins.



[by the sword wh]ile it might hav[e otherwise been if ye had rendered unto]
[our armies suff]ic[ient strength & succor for [them yea great has been your negl]
[-ect towa]rds us & now {d\b}ehold we desire [to know the cause of this exceding]
[great] neglect yea we des[e]ire to know the c[ause of your thoughtless state can]
[you th]ink to sit upon your throans in a sta[te of thoughtless stupor while]
[your e]nemies are spreading the work of deat[h around you yea while they are]
[murde]r[e]ing thousands of your Brethren yea ev[en they which have looked up to]
[you for p]rotection yea have plased you in a [situation that ye might have suc]
[-cored th]em yea ye m[e]ight have sent arm[ies] [unto them to have strength]
-ened [the]m & have saved th[ousands] of them fr[om] f[alling by the sword]
bu[t] behold this is {n\o}t all ye have withheld your pr[ovisions from them]
[inso]much that many have faught & bled out their li[ver]e[s because of their]
[great] des[e]i[r]es which they had for the wellfare of this Pe[ople] yea & they
h[ave done] when they were about to perish with hungar bec[aus]e of you
ex[cedin]g great neglect towards them & now my beloved Brethr[e]n for ye
h[ad] ought to be beloved yea & ye had ought to have stired yourselves mo
[re di]ligently for the wellfare & the freedom of this People but behold
[ye ha]ve neglected them in so much that the blood of thousands shall
[come up]on your heads for vengeance yea for known unto God were all the
[-ir cries] & all their sufferings behold could ye suppose that ye cou[ld sit]
[upon your] throans & because of the exced[e]ing goodness of God ye cou[ld do]
[nothing & he wou]ld deliver you behold if ye have supposed this ye h[ave sup]
[-]p[osed] invai[n] do ye suppose that because so many of your Brethren ha[ve]
be[en] K[e]lled because of their wickedness I say unto you if ye have supp[osed]
[this] ye have supposed invai[rn] for I say unto you their are man[y]
[whic]h have fallen by the sword & behold it is to your condemn[nation]
[for th]e Lord suffereth the righteous to be slain that [his Justice &]
[Judgment] may come upon the wickedd therefore ye K[nead] not suppose that
[the righte]ous are lost because they are slain [but behold they do enter]

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Oliver Cowdery

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Composer
Unidentified